

WITH EAST AKRON NEIGHBORHOOD DEVELOPMENT CORP.

FREE ELECTRIC PARTNERSHIP PROGRAM

WHO: Stark or Summit County residents that meet qualifications below:

- Ohio Edison and American Electric Power customers with annual usage of at least 5000 KWH after heating and A/C is subtracted
- Electric bill and application in the name of someone living in the home.

Maximum Income Guidelines by Family Size

		, ,			
1 person	\$25,515	5 people	\$61,495		
2 people	\$34,510	6 people	\$70,490		
3 people	\$43,505	7 people	\$79,485		
4 people	\$52,500	8 people	\$88,480		
_	More than 8 people A	dd \$8,995 per member			

WHAT: FREE PROGRAM from the state of Ohio to help you to lower the electricity used in your

home by providing energy efficiency measures and education

WHERE: At your home

HOW: Energy efficiency measures include:

- FREE LED bulbs
- FREE Brand-new Energy Star refrigerator and/or freezer
- FREE In-home energy audit to identify energy savers
- FREE Consumer education

WHEN: The process begins as soon as you send an application or call our office

EPP Applications online at:

Online: www.eandc.org/services/energy-audits Phone (330) 773-2095

Send application to:

Mail: EANDC/Energy Services 550 S. Arlington St. Akron, OH 44306 Email: stowns@eandc.org Fax: 330-773-2108

For more information visit: www.ohioenergyoffice.ohio.gov

Revised 8/03/23



ENERGY APPLICATION

EANDC/Energy Services

550 S. Arlington St. AKRON, OHIO 44306

PHONE: 330-773-2095 FAX: 330-773-2108/stowns@eandc.org

Date Received:	
EPP	
CCP	
AEP CAP	

YOU MUST SIGN THIS APPLICATION TO RECEIVE ASSISTANCE

1								
First Name	Int Last Name				Your Social Security Number			
Address						Apartment	_/	
Addiess						Apartment		
City			State	Zip		Ohio County	,	
				<u> </u>			1	
Telephone Number			Alternate Num	nber			Best time	to call
() Email Address			()					
			What is y	our main sou	rce of hea	t? Natural C	Gas □ Ele	ctric Other
Electric Provider: Ohio Edison AEP		Acct	No:					
Please include copy of entire electric bill								
Racial/Ethnic Background: BlackWhite		Asian _	Hispanic	Native A	merican	Other		
Check the box that most closely describes the type of b	ouilding	g you live i	n. (Check onl	y one)				
☐ Mobile Home ☐ Single Family	[☐ Multi-fa	mily Low-Rise		Multi Fam	nily High-Rise		
Including yourself, how many people live in your house	hold?							
Household members (if more space is needed, list on								
Name	,	lationship	Soci	ial Conurity t		Date of B	irth	Disabled
Name	Re	Self	300	Social Security #		Date of B	oirtn	Disabled
		0011						
What was total gross household income for last 12 more					e of 18?	\$		
(Please include income documentation for all Hous	<u>senoia</u>	wembers	over the age	or 18)				
Do you own or rent your home? Own/Buying	Mobile	Home [Rent/Land C	Contract (fill o	out inform	nation below)		
Landlord's Name/Organization					Telepho	hone Number		
Address								
City				State		Zip		
Customer Signature:				Da	te:			

^{***}By signing I authorize the EANDC/Energy Services Office to contact my electric provider (AEP or OE) on my behalf to receive my electric account's monthly and annual usage totals. ***