

**East Akron  
Labor Day Parade**

**Monday Sept. 2, 2019**

**Assembly of Units**

**Line Up at 8:30 am**

**7<sup>th</sup> Ave. & S. Arlington St.**

**Parade Step Off 9:30 am**

**Parade Route**

**From 7<sup>th</sup> Ave.**

**Down S. Arlington St.**

**Terminate At Concord St.**

**Any Questions, Call**

**Parade Coordinator**

**Cazzell M. Smith, Sr.**

**330 807 9559**

East Akron Neighborhood Development Corporation (EANDC)  
2019 East Akron Labor Day Parade Application  
PARADE DATE: MONDAY SEPTEMBER 2, 2019

PLEASE PRINT CLEARLY

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Name of Organization: \_\_\_\_\_

Director/Contact Person 1: \_\_\_\_\_ Contact Number \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email: \_\_\_\_\_

Office Number: \_\_\_\_\_ Cell Number \_\_\_\_\_ Home Number \_\_\_\_\_

If you list a cell number, can you receive text messaging?  Yes  No

Will your unit use vehicles or floats in the parade?  Yes  No If yes, Number of Vehicles or Floats? \_\_\_\_\_ Float Theme (if any): \_\_\_\_\_ Float length: \_\_\_\_\_

Do you plan to distribute candy?  Yes  No

Does your float have music or sound effects?  Yes  No If yes, please describe:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approximately how many people in your unit or group will be participating? \_\_\_\_\_

Please include a brief description of your organization to be announced from announcer's stand.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date Application Submitted: \_\_\_\_/\_\_\_\_/\_\_\_\_ Application received by: \_\_\_\_\_

Please Submit your application to:

**Mr. Cazzell M. Smith, Sr., Parade Coordinator • 550 S. Arlington Street • Akron, Ohio 44306**  
**Phone: (330) 773-6838 • Email: csmith@eandc.org**

Please return by August 2, 2019.

Program use only: APPLICATION RECEIVED BY _____ RECEIVED ON _____ 2019AT _____
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East Akron Neighborhood Development Corporation (EANDC)

## EANDC PARADE RULES AND REGULATIONS

1. By completing an application for the East Akron Labor Day Parade; you understand that not all applications will be selected for participation.
  2. The Parade reserves the right to accept or reject any parade unit application.
  3. Any additions or changes made to parade units after acceptance must be approved by the Parade Committee. Parade units with changes that have not been approved will not be allowed to participate in the parade.
  4. No child under the age of 12 is allowed to walk in the parade without adult supervision. Strollers are strictly prohibited.
  5. Parade participants are prohibited from using cell phones while participating in the parade.
  6. Unit leaders accept responsibility for the behavior of their units.
  7. Units are restricted to six staff members or chaperones marching with the unit. They must also be dressed uniformly and/or matching the colors of the group's uniform including band chaperones.
  8. All participants including balloon handlers must be dressed uniformly or in costume as designated and approved by the Parade Committee.
  9. No vehicles are allowed on the parade route with participating units unless approved by the Parade Committee.
  10. All participants are not allowed to **THROW** candy. (It must be handed out).
  11. Parade participants must keep pace with the line of March. All units must maintain forward motion during the parade. No counter marching or other maneuver contrary to the forward progress of the parade is allowed. Set spacing must be maintained at all times.
  12. The Parade units are NOT allowed to stop in front of the reviewing stand unless otherwise directed. Keep forward motion at all times.
  13. The Parade Staff reserves the right to remove any unit from the line of march for any reason or cause without advance notice.
  14. Parade units will follow instructions from Parade Staff and Unit Marshalls (both will be identified by matching shirts and/or/hats).
- By completing the attached application you agree to adhere to the rules, regulations and guidelines set for the East Akron Labor Day Parade.

\_\_\_\_\_  
Participant Unit Name

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Date

\_\_\_\_\_  
2<sup>nd</sup> Signature of Authorized Representative

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**PLEASE RETAIN FOR YOUR RECORDS**